

**** POINTS FOR RESERVE WINNERS WILL BE AVAILABLE AT THE SPECIALTY ****

~~ ENTRIES OPEN WEDNESDAY, SEPTEMBER 9, 2026 AT 12PM EST ~~

Entries **close** at the Secretary's Office, 12pm EST, WEDNESDAY, OCTOBER 7, 2026 or when limits are reached, after which time entries will not be accepted, canceled, altered, or substituted except as provided for in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows or Chapter 1, Section 16 of the Obedience Regulations. Entries will be accepted in the order as received.

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## PREMIUM LIST

# THE AFGHAN HOUND CLUB OF AMERICA, INC.

(Member of the American Kennel Club)

**\*\* THURSDAY'S Fast CAT TRIAL IS OPEN TO ALL-BREED DOGS \*\***

**All other events are for AFGHAN HOUNDS ONLY**



All Judging Will Be Indoors **except** LGRA Racing, Lure Coursing, and Fast CAT which will be outdoors  
Unbenched

**AKC NATIONAL OWNER-HANDLED SERIES**



**TUESDAY, OCTOBER 20, 2026 – FRIDAY, OCTOBER 23, 2026**

**TUESDAY, OCTOBER 20, 2026**

AHCA ~ National Specialty LGRA / Fast CAT (Separate Premium List)  
**Afghan Hounds ONLY** Event #2026169303 & Event #2026169304

**WEDNESDAY, OCTOBER 21, 2026**

AHCA ~ National Specialty Lure Coursing (Separate Premium List)  
**Afghan Hounds ONLY** Event #2026169301 & Event #2026169302  
Off-site: 501 W Yellow Springs-Fairfield Road, Yellow Springs, OH 45387

**THURSDAY, OCTOBER 22, 2026**

**All-Breed** Fast CAT Event #2026169306 (Separate Premium List)  
AHCA National Specialty Companion Events **Afghan Hounds ONLY**  
Obedience Trial Event #2026169308 / Rally Trial Event #2026169309  
Agility Trial Event #2026169307  
Sweepstakes (Puppy & Veterans) Event #2026169311  
Triathlon

**FRIDAY, OCTOBER 23, 2026**

AHCA ~ National Specialty Conformation  
Includes: Dogs, Bitches, Intersex, Junior Showmanship, and all Miscellaneous Classes Event #2026169310

**SATURDAY, OCTOBER 24, 2026**

Finger Lakes Afghan Hound Club ~ Regional Specialty (Separate Premium List)  
Midwest Afghan Hound Club ~ Regional Specialty (Separate Premium List)

## ROBERTS CENTRE

123 Gano Road, Wilmington OH 45177  
Show Hours: 8:00am – 6:00pm (EST)



# AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by The American Kennel Club for the holding of this event under The American Kennel Club rules and regulations.

*Sheila Goffe, Executive Secretary*

## SCHEDULE OF EVENTS

~ Tentative / Subject to change ~

|                                     |                                                                                                                                                                                                                                   |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tuesday, October 20 <sup>th</sup>   | Move in<br>LGRA Racing @ RC<br>Fast CAT @ RC ~ Afghan Hounds ONLY                                                                                                                                                                 |
| Wednesday, October 21 <sup>st</sup> | Lure Coursing (off-site)<br>Agility Show n Go                                                                                                                                                                                     |
| Thursday, October 22 <sup>nd</sup>  | Fast CAT @ RC walk-in<br>Agility<br>Lunch<br>Obedience<br>Rally<br>Vendor Welcome Party<br>Puppy Sweepstakes, Triathlon, and Veteran Sweepstakes                                                                                  |
| Friday, October 23 <sup>rd</sup>    | Judges and Breed Education<br>Annual Meeting<br>AHCA Rescue's Board Meeting<br>Lunch<br>All Judging ~Dogs, Bitches, Junior Showmanship, Parades, Best of Breed, and Miscellaneous Classes<br>Art Auction and Annual Awards Dinner |
| Saturday, October 24 <sup>th</sup>  | Finger Lakes Afghan Hound Club Regional Specialty<br>Lunch<br>Midwest Afghan Hound Club Regional Specialty                                                                                                                        |

Show Hours: 8am to 6pm EST ~ Unbenched

**Grooming Area will be open 24 hours beginning Thursday (10/22) morning until 3pm on Saturday (10/24)**

Entries open to Afghan Hounds ONLY **except** for Fast CAT on Thursday.

Judging will be indoors and outdoors.

**THE AMERICAN KENNEL CLUB** is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

There are multiple Automated External Defibrillators (AED) on the grounds of these events.



*Show / Trial Secretary*  
*Mary Mignogna / MAC DOG SHOWS LLC*  
*5612 Norquest Blvd, Austintown OH 44515*  
*Cell/Text: 330-518-9920 / Fax: 330-599-7185*  
*Email: [MACDogShows@outlook.com](mailto:MACDogShows@outlook.com)*  
*Website: [MACDogShows.com](http://MACDogShows.com)*

## ENTRIES CLOSE

**12PM EST WEDNESDAY OCTOBER 7, 2026**

or when limits are reached, after which time entries cannot be accepted, canceled, changed altered, corrected, completed, substituted, or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows or Chapter 1, Section 16 of the Obedience Regulations.

### MAIL ENTRIES WITH FEES MADE PAYABLE TO:

**MAC DOG SHOWS LLC, 5612 Norquest Boulevard, Austintown, OH 44515**

**\*Please add AHCA on the envelope\***

- ~ Entries will be accepted in the order they are received.
- ~ No telephone or verbal entries will be accepted. All changes and cancellations must be received in writing (email is acceptable) prior to closing, except as provided for in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows.
- ~ **ONLINE ENTRIES** can be made at: <https://www.macdogshows.com/online-entries>  
You will be asked if you will be paying by check or wish for a STRIPE invoice to be sent. If you pay through STRIPE, a \$4.00 convenience fee will be charged. The \$4.00 convenience fee is **per dog, per day**.
- ~ An acknowledgement email will be sent to the exhibitor if a legible email address is included on the entry form. Once the judging program is available, it will be emailed to all exhibitors if a legible email address is included on the entry form.
- ~ **NOTE:** If you pay via STRIPE and you withdraw your entry prior to the closing date, you will receive a refund of your entry fee except for the convenience fee(s).
- ~ The Judging Program will be available online and emailed to all exhibitors between 7-10 days before the show. If you do not receive an emailed confirmation of your entries and/or a Judging Program by 6 days prior to the first day of the shows, please email ([MACDogShows@outlook.com](mailto:MACDogShows@outlook.com)) or text (330-518-9920) the Show Secretary.

## ENTRY FEES

When a dog is entered in more than one class under an Event Number, the highest priced class will be considered the first entry. Entry fee includes \$4.00 AKC Event Service Fee for the first entry of a dog and \$0.50 AKC recording fee first entry only. A \$4.50 service fee for each additional entry of the same dog in the regular and non-regular recordable single-entry classes.

### CONFORMATION:

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| First Entry of each dog (except Puppy, Bred-By Exhibitor, and Non-Regular Classes) ..... | \$35.00 |
| Each additional class (for the same dog).....                                            | \$30.00 |
| Puppy Classes (6-9 months & 9-12 months) .....                                           | \$28.00 |
| Bred-By Exhibitor Classes.....                                                           | \$28.00 |
| Breeders Class.....                                                                      | \$25.00 |
| Brace (as a unit both dogs MUST be entered in a Regular or a Non-Regular Class) .....    | \$35.00 |
| Non-Regular Classes .....                                                                | \$30.00 |
| Stud Dog / Brood Bitch.....                                                              | \$28.00 |
| Puppy Sweepstakes Class (MUST also be entered in a regular class) .....                  | \$25.00 |
| Veteran Sweepstakes Class (NEED NOT be entered in a regular class).....                  | \$25.00 |
| Junior Showmanship .....                                                                 | FREE    |
| Parade of Rescue.....                                                                    | FREE    |
| Parade of Veterans.....                                                                  | FREE    |
| Liberty Class.....                                                                       | FREE    |

### OBEDIENCE:

|                                                             |         |
|-------------------------------------------------------------|---------|
| First Class in which dog is entered in Obedience only ..... | \$35.00 |
| Each additional class of the same dog in Obedience.....     | \$30.00 |

### RALLY:

|                                                         |         |
|---------------------------------------------------------|---------|
| First Class in which dog is entered in Rally only ..... | \$35.00 |
| Each additional class of the same dog in Rally.....     | \$30.00 |

**REFUNDS FOR BITCHES IN SEASON WHO ARE ENTERED IN OBEDIENCE/RALLY:** If a bitch comes in season after entries close, the Club will refund the entry fee for both Obedience and/or Rally entries, providing the Show Secretary is notified in writing of the withdrawal at least 30 minutes prior to the scheduled start of the show/trials. The refund will be issued to the listed owner of the bitch minus \$4.00 processing fee. Bitches in season are not allowed to compete in Obedience and/or Rally trials.

**\*\*NO REFUND FOR DUPLICATE ENTRIES\*\***

## JUDGES

### Agility

David Mancino (18830).....Pataskala, Ohio

### Conformation (Regular & Non-Regular Dog & Bitch Classes, Intersex, Stud Dog, Brood Bitch, Best Puppy, Best Bred-By Exhibitor, Brace, Junior Showmanship, & Best of Breed)

Mr. Michael Canalizo (17022).....Palm Harbor, Florida

### Lure Coursing

Anne Midgarden.....Wapakoneta, Ohio

Jan Swayze-Curry.....Columbia, Kentucky

### Obedience / Rally

Patricia Strong (19096).....Indianapolis, Indiana

### Sweepstakes Classes (all) and Triathlon Conformation

Ms. Laura Mauldin.....Fort Mill, South Carolina

## OFFICERS AND DIRECTORS AFGHAN HOUND CLUB OF AMERICA, INC

President.....Michael L Canalizo

1<sup>st</sup> Vice President.....H Russell Hastings

2<sup>nd</sup> Vice President.....Amy Mero

Treasurer.....Ann Nicholson

Recording Secretary.....Janet Lenobel

Corresponding Secretary.....Helen Stein

13360 Campanile Court, Venice FL 34293-1960 / beaniesue@aol.com

AKC Delegate.....Constance Butherus

Board of Directors.....Beth Erisman-Thomas, Christine Pinkston, Rick Martin, Christine O'Connor,

.....Connie Butherus, and Beth Ann Hall

## EVENT COMMITTEE

Show Chairperson.....Rachel A Howard

10055 Harmony Hill Lane, LaPlanta MD 20646

Agility Chairperson.....Beth Erisman-Thomas

Announcer.....H Russell Hastings

Art Auction.....Chad Alexander, Christopher Belt, & Barb Hastings

Auctioneer.....Jason Taylor

Awards Chairperson.....Rachel A Howard

Catalog Advertising.....Travis D Howard

Catalog Sales.....Travis D Howard

Chief Ring Steward.....H Russell Hastings

Club & Show Sales / Merchandise.....Travis D Howard

Companion Events Secretary.....MAC Dog Shows / Mary Mignogna

Companion Events Volunteer Coordinator.....Beth Erisman-Thomas

Decorations.....Katurah Hall

Dog Bathing.....Susan Weatherhead

Emergency Response Coordinator.....Travis D Howard

Event Reservations.....AHCA Store

Exhibitor Hospitality.....Katurah Hall & Darla Miller

Fund Raising / Trophy Donation.....Barbara A Hastings

Grounds.....AHCA Members

Judges Education Seminar.....James Donahue

Judges' Hospitality.....H Russell Hastings & Barbara A Hastings

Juniors Seminar.....Darla Miller

National Anthem Flautist.....James Donahue

Obedience & Rally Chairperson.....Beth Erisman-Thomas

On-Site Show Secretary.....MAC Dog Shows / Mary Mignogna

Performance Events Chairperson.....Eddie Kominek

Performance Events Secretary.....Selma Kominek

Photographer.....Ringside Hounds

Rescue Table.....AHCA Rescue Committee

Reservations ~ All Events.....Ann Nicholson

Show Secretary.....MAC Dog Shows / Mary Mignogna

Triathlon Chairperson.....Beth Erisman-Thomas

Trophy Chair.....Barbara A Hastings

Vendors & Vendor Reservations.....Darla Miller

Website.....Eddie Kominek

## EVENT SHOW COMMITTEE

*Michael Canalizo, Rachel Howard, H. Russell Hastings, Barbara Hastings, Betsy Harrison Schilling, & Maddie Mullis*

*The current President, the Show Chairperson, Co-Show Chairman and members of the Bench Show Committee, and members of their household, shall not exhibit, nor cause to be exhibited, dogs they own, or co-own, in competitive classes at this National Specialty show.*

## OFFICIAL PHOTOGRAPHER

**Ringside Hounds / Sunshine Gipson**

Phone: 936-222-4166 Email: [Sunshine@ringsidehounds.com](mailto:Sunshine@ringsidehounds.com)

Website: [www.ringsidehounds.shootproof.com](http://www.ringsidehounds.shootproof.com) [www.ringsidehounds.com](http://www.ringsidehounds.com)

The photographer shall be the exclusive win photographer for the entire event, including all conformation, companion, performance, and class win photos with judges. Other personal photography by exhibitors, Club members, guests, and designated personnel is permitted.

## MEDICAL EMERGENCY INFORMATION

### HUMANS:

**Clinton Memorial Hospital** 10 West Main Street Wilmington OH 44177  
**937-382-6611**

### DOGS:

**Cincinnati Animal Referral and Emergency Care Center** (On Call Daytime / On Call Emergency)  
6995 East Kemper Road, Cincinnati OH 45249  
**513-530-0911**

**Center Care Emergency Pet Hospital** (Open 24 hours)  
6421 Clio Road, Centerville OH 45459  
**937-428-0911**

### EXHIBITORS, PLEASE NOTE

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, & have appropriate vaccinations.

## DAY OF EMERGENCY CONTACT

**Dr. Travis Howard 757-450-5455**

## DIRECTIONS TO THE SHOW SITE / HOST HOTEL

**Columbus International Airport: (4600 International Gateway, Columbus OH 43219) 65.25 miles – 1 hr. 6 min.**

1. West on INTERNATIONAL GATEWAY toward SAWYER RD./INTERNATIONAL GATEWAY. (Go 0.2 miles)
2. Turn Slight Right onto Sawyer Rd./International Gateway. Continue to follow INTERNATIONAL GATEWAY. (go 1.7 miles)
3. Merge onto I-670 W. the exit on the LEFT toward COLUMBUS (Go 6.1 miles)
4. Merge onto OH-315 S. via exit 2a (Go 2.0 miles)
5. OH-315 S. becomes I-71 S. (Go 54.8 miles)
6. Take EXIT #50 Turn Right onto US-68 (Go 0.3 miles)
7. Turn RIGHT on GANO ROAD. (Go 0.1 miles). The Holiday Inn/Roberts Centre is on the left.

**Dayton International Airport: (3600 Terminal Drive, Vandalia OH 45377) 42.55 miles-53 min.**

1. NORTHWEST on TERMINAL DR. (Go 1.4 miles)
2. TERMINAL DR. becomes DAYTON INTERNATIONAL AIRPORT ACCESS RD. (Go 1.7 miles)
3. Merge onto I-70 E. via the exit on the left toward COLUMBUS (Go- 1.6 miles)
4. Merge onto I-75 S. via exit 33A toward DAYTON (Go 8.8 miles)
5. Merge onto US-35 E. via EXIT 52B toward ZENIA (Go 17.9 miles)
6. Take the US-68 toward HOME AVE/WILMINGTON (Go .02 miles)
7. Turn RIGHT onto US-68 (Go 10.8 miles)
8. Turn LEFT onto GANO Rd. (Go .01 miles). The Holiday Inn/Roberts Centre is on the left.

**Cincinnati / Northern Kentucky International Airport: (2939 Terminal Drive, Hebron KY 41048) 63.04 miles – 1 hr. 8 min.**

1. SOUTHWEST on TERMINAL DR. (Go .02 miles)
2. SLIGHT RIGHT toward RENTAL CAR RETURN/WEST SERVICE AREA. (Go .03 miles)
3. Turn Slight Right onto LOOMIS RD. (Go .3 miles)
4. Right onto Donaldson Rd./KY-236 (Go .3 miles)
5. Merge onto KY212 E. via the ramp on the left toward I-275/CINCINNATI/I-71/I-75 (Go 7.7 miles)
6. Merge onto I-275 E. toward I-71/CINCINNATI/I-75/LEXINGTON/LOUISVILLE (Go 3.4 miles)
7. Merge onto I-71 N. toward I-75 N. via EXIT #84 toward CINCINNATI (Crossing into Ohio) (Go 7.7 miles)
8. Keep RIGHT to take I-71 N. via EXIT 1B toward US-50 E./COLUMBUS (Go 50.3 miles)
9. Take the US-68 exit, EXIT #50 toward XENIA (Go .3 miles)
10. Turn LEFT onto US-68 (Go .3 miles)
11. Turn RIGHT on GANO RD. (Go .1 miles). The Holiday Inn/Roberts Centre is on the left.

# RIBBONS

## REGULAR CLASSES

|                              |                            |
|------------------------------|----------------------------|
| First Place .....            | Blue Rosette               |
| Second Place .....           | Red Ribbon                 |
| Third Place .....            | Yellow Ribbon              |
| Fourth Place .....           | White Ribbon               |
| Winners .....                | Purple Rosette             |
| Reserve Winners .....        | Purple & White Rosette     |
| Best of Winners .....        | Blue & White Rosette       |
| Best of Breed .....          | Purple & Gold Rosette      |
| Best Opposite to BOB .....   | Red & White Rosette        |
| Select Awards .....          | Light Blue & White Rosette |
| NOHS Best of Breed .....     | Maroon Rosette             |
| Award of Merit .....         | Black & Gold Ribbon        |
| Best in Breeders Class ..... | Dark Green Rosette         |
| Best Puppy .....             | Dark Green Rosette         |
| Best Bred-By Exhibitor ..... | Dark Green Rosette         |

## NON-REGULAR CLASSES

|                    |                    |
|--------------------|--------------------|
| First Place .....  | Rose Rosette       |
| Second Place ..... | Brown Ribbon       |
| Third Place .....  | Light Green Ribbon |
| Fourth Place ..... | Gray Ribbon        |

## SWEEPSTAKES

|                                                   |                            |
|---------------------------------------------------|----------------------------|
| Best Puppy in Sweepstakes .....                   | Pink & Light Green Rosette |
| Best of Opposite Sex in Puppy Sweeps .....        | Lavender Rosette           |
| Best Veteran in Sweepstakes .....                 | Pink & Light Green Rosette |
| Best of Opposite Sex in Veteran Sweepstakes ..... | Lavender Rosette           |

## MISCELLANEOUS

|                               |                      |
|-------------------------------|----------------------|
| Best Junior Showmanship ..... | Pink & Green Rosette |
| Reserve Best Junior .....     | Lavender Rosette     |
| New Champion .....            | Dark Blue Rosette    |
| Parade of Rescue .....        | Beige & Aqua Rosette |
| Parade of Veterans .....      | Beige & Aqua Rosette |

## AGILITY

|                                                                                                                     |                     |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Qualifying Score .....                                                                                              | Dark Green Ribbon   |
| Highest Scoring in Agility Trial .....                                                                              | Blue & Gold Rosette |
| New Title Rosettes will be awarded                                                                                  |                     |
| MACH/PAX/PACH BARS will be awarded to all dogs that inform the Trial Secretary of the title possibility by closing. |                     |

## RALLY AND OBEDIENCE

|                                                                                             |                           |
|---------------------------------------------------------------------------------------------|---------------------------|
| Qualifying Score in Regular Obedience / Rally Classes .....                                 | Dark Green Ribbon         |
| Highest Scoring Dog from the Regular Obedience Classes .....                                | Blue & Gold Rosette       |
| Highest Scoring AKC Champion of Record in Regular Obedience Class .....                     | Blue & Green Rosette      |
| Highest Scoring Dog from the Optional Obedience Classes .....                               | Blue & Dark Green Rosette |
| Highest Combined Obedience Score from Open B and Utility .....                              | Blue & Green Rosette      |
| Highest Combined Triple Score from Rally Advanced B, Excellent B, and Master .....          | Blue & Red Rosette        |
| Highest Combined Score from Rally Advanced B and Excellent B .....                          | Blue & Green Rosette      |
| Highest in Rally (HTQ or, if none, Highest Combined in 2 of any of the following 3 classes: |                           |
| Advanced B, Excellent B, Master .....                                                       | Blue & Gold Rosette       |
| New Title Rosettes will be awarded                                                          |                           |

## TRIATHLON

|                         |                            |
|-------------------------|----------------------------|
| First Place .....       | Rose Rosette               |
| Second Place .....      | Brown Ribbon               |
| Third Place .....       | Light Green Ribbon         |
| Fourth Place .....      | Gray Ribbon                |
| High in Triathlon ..... | Pink & Light Green Rosette |

Trophies and Prizes will be awarded in the judging rings to the person exhibiting the dog, who will be considered to be the owner or agent of the owner. All claims for trophies and other prizes must be made in the judging ring before the completion of the judging of the breed, and the Event Secretary advised at once in the event of any discrepancy. No award will be mailed. If a trophy listed is unavailable, a trophy of equal or greater value will be awarded.

# BREED CLASSES / CLASSIFICATIONS

## REGULAR CLASSES

Puppy Dogs, 6 mths & under 9 mths  
Puppy Dogs, 9 mths & under 12 mths  
Dogs, 12 mths & under 18 mths  
Bred-By Dogs, 6 mths & under 12 mths  
Bred-By Dogs, 12 months & over  
American Bred Dogs  
Open Dogs  
Winners Dog

Puppy Bitches, 6 mths & under 9 mths  
Puppy Bitches, 9 mths & under 12 mths  
Bitches, 12 mths & under 18 mths  
Bred-By Bitches, 6 mths & under 12 mths  
Bred-By Bitches, 12 months & over  
American Bred Bitches  
Open Bitches  
Winners Bitch

## BEST OF BREED COMPETITION

## BEST PUPPY / BEST BRED-BY EXHIBITOR

## BEST OF BREED COMPETITION

The following categories of dogs may be entered in this competition: Dogs that are Champions of Record. Dogs which according to their owners' records have completed the requirements for a championship but whose championships are unconfirmed. The showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of show where a dog completed the requirements for a championship according to the owners' records.

## AWARD OF MERIT

The Afghan Hound Club of America offers no more than 5 Awards of Merit at its National Specialty Show in recognition of the quality that are in serious contention for the top breed awards. It excludes the Best of Breed winner, Best of Winners, and the Best of Opposite Sex winner that by virtue of their placements have already been recognized. It is entirely the judge's decision whether to give all the Awards of Merit, only some, or none. AOM's should not be confused with Select Dog and Select Bitch which are AKC awards toward Grand Championship status and are to be awarded per AKC rules.

## BRED-BY EXHIBITOR CLASS ELIGIBILITY

The Bred-by Exhibitor Class shall be for dogs that are:

- Six months of age or older as of the first day of the show.
- Not Champions of record on the date of closing of entries for the show.
- Individually registered with The American Kennel Club as of the date of closing of entries for the show.
- Owned or co-owned by any of the breeders of record as of the date of the closing of entries for the show.
- The person handling the dog in this class must be a breeder of record and an owner of record of this dog.

In any subsequent classes for which a dog from the Bred-by Exhibitor class becomes eligible, there are no restrictions as to who may handle the dog in the ring.

## Points for Reserve are Available

In accordance with Chapter 16, Section 1, of the AKC Rules Applying to Dog Shows, the AHCA offers a three-point major for Reserve Winners at our National Specialty show. (GM 10/21/2014)

## NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

### FIELD TRIAL DOG CLASS

### FIELD TRIAL BITCH CLASS

For Afghan Hounds who are AKC registered and have not had their coats shaved *and meet all AKC eligibility requirements according to the AKC Rules Applying to Dog Shows, Chapter 11, Section 8* and are confirmed Field Champions or Coursers of Merit. Note: A copy of the certificate awarding the title or a copy of the ENTIRE PAGE from either the AKC Gazette or FAN magazine publishing the title will be accepted as proof. Dogs will not be entered into this class without proof of title accompanying the entry form. *The winners of these classes are eligible to compete for Best of Breed Competition provided they have not been defeated in another class.*

### VETERAN DOG CLASS

### VETERAN BITCH CLASS

7 years & under 9 years  
9 years & under 11 years  
11 years & older

Neutered dogs and spayed bitches may be entered in Veteran Classes. *The winners of these classes are eligible to compete for Best of Breed Competition provided they have not been defeated in another class.*

## NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

*As the judge's decision in the Stud Dog, Brood Bitch, Brace, and Breeders classes will be based on the merits of more than one dog or bitch, none of the dogs or bitches making up the entry judged first in these classes will be eligible to compete for Best of Breed by virtue of having won these classes.*

**\*STUD DOG CLASS** ~ For Stud Dogs and two to four of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the Regular or Non-Regular Classes or, if a Champion of Record, for Best of Breed competition or may be entered for Stud Dog Class only at the regular fee. The Get **MUST** be entered in one of the Regular Classes. The Stud Dog unit shall be considered as one entry and requires only one entry fee. The Stud Dog must be entered in the Stud Dog Class and shown in the ring with his Get. Get only to be judged on the merits of the Get. While merits of the Stud dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy, or the standard of the breed.

**\*BROOD BITCH CLASS** ~ Same as Stud Dog Class, except substitute "Brood Bitch" for "Stud Dog" and "Produce" for "Get."

**BRACE CLASS** ~ Effective January 1, 2005. A Brace is defined as two dogs of the same recognized breed that are similar in appearance, performing in unison, and presented by a maximum of two handlers. Both dogs competing in brace competition must have at least one common owner. The dogs comprising a Brace **MUST** be named at the time of entry. If a dog which is to be part of a Brace is not entered in another class, it must be entered for "Brace Class Only". In making entries for "Brace Class Only" full particulars must be given for each dog on individual regular entry forms. An entry form for a dog entered in another class and entered as part of a Brace **MUST** be marked accordingly in the space provided for Additional Classes "Brace Class". If more than one Brace is entered by the same owner, the dogs comprising **EACH** Brace unit must be so designated "Brace No. 1", "Brace No. 2", etc. **PLEASE SUBMIT BRACE ENTRIES TOGETHER.**

**BREEDERS CLASS ~ Entry Fee (see pg. 3)** The Breeders Class is a multiple entry class consisting of 3-5 dogs regardless of sex. This class is open to all breeders. All dogs entered must have at least one breeder in common who must be present in the class. The individual dogs comprising the entry must be from at least two different combinations of parents but need not be owned or handled by the breeder. Entrants must be entered individually in some other conformation, performance, or companion class. **ONE** dog must be pre-entered in the class. Other 2-3 dogs; armband numbers must be submitted to the ring steward the day of the event.

*\*A neutered male may be entered in Stud Dog Class and a spayed Bitch may be entered in Brood Bitch class.*

## EXHIBITION ONLY CLASSES

**LIBERTY CLASS – No Entry fee:** Just bring your dog, and the music to show off your dog and spend 2 minutes alone in the ring with your dog (young or old) doing whatever you want to do. This will be held on Thursday, October 22, 2026.

**PARADE OF VETERANS – No Entry Fee:** Eligibility: Open to all dogs and bitches 7 years of age or older. (B 03/05/05) These entries will not be judged in conformation competition. Each dog will be presented a Rosette with its name inscribed. A 2" AHCA Bronze Medallion depicting the Club Emblem, suspended from a Red, White and Blue Ribbon is also offered by the Afghan Hound Club of America, Inc. **VETERANS IN THIS PARADE WILL BE ALLOWED TO COMPETE IN VETERAN SWEEPSTAKES AND NOT BE ALLOWED TO COMPETE IN ANY REGULAR OR NON-REGULAR CONFORMATION CLASS AT THIS SHOW**, but may compete in Obedience, Rally, and Agility, one or both Lure Trials and the Triathlon. The dog **MUST BE PRESENT IN THE RING** in order to receive the award. **NOTE:** Please send a one-page resume of dog to Superintendent, to be read over the Public Address System while the dog is in the show ring.

**PARADE OF RESCUE – No Entry Fee:** Open to all Afghan Hounds who have been adopted through a rescue program or shelter. We honor those of you who have taken these beautiful Afghan Hounds into your lives. The Afghan Hound Club of America will present each **RESCUED AFGHAN HOUND IN THIS PARADE** with a rosette inscribed with the dog's name and a 2" white Enamel Medallion with AHCA Logo suspended from a White Ribbon. The dog **MUST BE PRESENT IN THE RING** in order to receive the award. **NOTE:** Please send a maximum of 150 words resume of your dog. Please keep your Rescue resume up beat. This is to be read over the Public Address System while your dog is in the show ring. **PLEASE PRINT DOGS'S NAME CLEARLY FOR RIBBON IMPRINT.** See below for form.

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## **PARADE OF VETERANS & PARADE OF RESCUE CLASSES**

Please fill out this form and send it to **Barb Hastings** along with the owner's name and address. You will **NOT** be solicited at the show grounds for this information. Type or print Dog's name clearly. Submission deadline is October 5, 2026 and no entries may be accepted after this date. **No Entry Fee**

CLASS ENTERED \_\_\_\_\_

Name of Dog: \_\_\_\_\_

Age: \_\_\_\_\_ Owners: \_\_\_\_\_

**Biography: Please print or type your dog's biography on a separate sheet.**

**Please limit to 150 words.**

**Send to Barb Hastings, 4071 Gurnee Rd., Westfield, PA 16950**

**or email to [baruast3@verizon.net](mailto:baruast3@verizon.net)**

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## **NOHS ~ NATIONAL OWNER-HANDLED SERIES**

The AKC National Owner-Handled Series is a celebration of the dedication and enthusiasm of owner-handlers and is open to purebred dogs that are at least six months of age. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Eligible dogs will be identified by an asterisk in the judge's book, steward's book, and the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers\*, household members, and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

[National Owner-Handled Series – American Kennel Club](#)

\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.

\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age and amateur status requirements) may participate in NOHS.

## **JUNIOR SHOWMANSHIP COMPETITION**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051, Raleigh, NC 27675. Phone (919) 233-9767 or E-Mail: [juniors@akc.org](mailto:juniors@akc.org)

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**MASTER CLASS:** This Class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 Best Junior wins with competition from the Open Class to be eligible to enter the Limited Class Competition. The calendar is consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**Competition must exist for Best Junior Handler.**

#### NOTICE

JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR ONLY AND JUNIOR AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.

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SWEEPSTAKES

PUPPY SWEEPSTAKES SUMMARY AND REQUIREMENTS

Dogs shown in Sweepstakes **MUST ALSO** be entered in one of the regular classes at the regular entry fee on the entry form. Entry made by checking the "Sweepstakes" box and checking the class in the Sweepstakes box. This Sweepstakes is open to all Afghan Hounds, 6 months old and under 18 months old. Sweepstakes Entry fee is **\$25.00**.

PUPPY SWEEPSTAKES CLASSES

Puppy Dogs, 6 months & under 9 months
Puppy Dogs, 9 months & under 12 months
Dogs, 12 months & under 15 months
Dogs, 15 months & under 18 months

Puppy Bitches, 6 months & under 9 months
Puppy Bitches, 9 months & under 12 months
Bitches, 12 months & under 15 months
Bitches, 15 months & under 18 months

Class Winners will compete for **Best in Puppy Sweepstakes** and **Best of Opposite Sex in Puppy Sweepstakes**.

DISTRIBUTION OF PUPPY SWEEPSTAKES PRIZE MONEY

35% of total Sweepstakes entry fees will be retained by the Club for expenses. The remaining 65% of the total Sweepstakes entry fee income is known as the Sweepstakes Fund and will be divided as follows:

- | | |
|---------------------------------------|--------------------------------|
| o 1 st Place in each class | 40% of entry fee in that class |
| o 2 nd Place in each class | 30% of entry fee in that class |
| o 3 rd Place in each class | 20% of entry fee in that class |
| o 4 th Place in each class | 10% of entry fee in that class |

VETERAN SWEEPSTAKES SUMMARY AND REQUIREMENTS

The Veteran Sweepstakes is open to all Afghan Hounds including Champions and Non-Champions, **seven (7) years** of age or older and **NEED NOT** be entered in another regular class. Sweepstakes Entry fee is **\$25.00** and shall be made on the same entry form as for the Regular Classes. Neutered males and spayed bitches are eligible for Veteran Sweepstakes. Entry made by checking the "Sweepstakes" box and check the class in the Sweepstakes box.

VETERAN SWEEPSTAKES CLASSES

Veteran Dogs, 7 years & under 9 years
 Veteran Dogs, 9 years & under 12 years
 Veteran Dogs, 12 years and older

Veteran Bitches, 7 years & under 9 years
 Veteran Bitches, 9 years & under 12 years
 Veteran Bitches, 12 years and older

Class Winners will compete for Best in Veteran Sweepstakes and Best of Opposite Sex in Veteran Sweepstakes.

DISTRIBUTION OF VETERAN SWEEPSTAKES PRIZE MONEY

35% of total Sweepstakes entry fees will be retained by the Club for expenses. The remaining 65% of the total Sweepstakes entry fee income is known as the Sweepstakes Fund and will be divided as follows:

- | | |
|---------------------------------------|--------------------------------|
| o 1 st Place in each class | 40% of entry fee in that class |
| o 2 nd Place in each class | 30% of entry fee in that class |
| o 3 rd Place in each class | 20% of entry fee in that class |
| o 4 th Place in each class | 10% of entry fee in that class |

AGILITY

Novice A & B • Open • Excellent • Master
 Novice Pref • Open Pref • Excellent Pref • Master Pref
 JWW Novice A & B • JWW Open • JWW Excellent • JWW Master
 JWW Novice Pref • JWW Open Pref • JWW Excellent Pref • JWW Master Pref

OBSTACLES

Obstacles will conform to the current requirements of the Agility Regulations. All jumps are displaceable. Weave Poles mandatory in all Standard and JSS Classes.

MOVE-UPS

Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. The request for moving up **MUST** be made to the Trial Secretary in writing no later than Monday, October 19, 2026 at 12pm preceding the event. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements. Also refer to Chapter 1, Section 22 regarding entry corrections.

ABOUT EMAILED MOVE-UPS

When emailing a move-up, please provide the following information:

Trial Name (AHCA National Agility Trial)	Owner Name
Dog Call Name	Dog AKC #
Move up for October 22, 2026	Moving from (include STD or JWW), Moving to (include STD or JWW)

JUMP HEIGHT CARDS

Starting January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process.

HEIGHT DIVISIONS

Owners are responsible for entering the proper height division. All height divisions will be offered in both the Standard and Jumpers with Weaves classes. Dogs in Preferred classes **MUST** jump their measured height and may not jump in a higher height or any qualifying scores or placements will be disallowed. Therefore, if you are unsure of your dog's correct jump height, please enter the lower height and, if necessary, your dog will be moved to their higher height.

Height at Withers	Regular Classes Jump Heights	Preferred Classes Jump Heights
11" or less	8"	4"
14" or less	12"	8"
18" or less	16"	12"
22" or less	20"	16"
Greater than 22"	24"	20"
24C-		Dogs may be entered at the 24" height at their owner's discretion if their measurement is 22 inches and under at the withers. Dogs who measure into the 24" regular jump height division may not enter 24- choice.

FIX & GO ON (FNG): As outlined in AKC Agility Rules and Regulations, Chapter 5, Section 8, FNG allows exhibitors to immediately reattempt an obstacle at any time while on the course when the dog's performance of an obstacle is not to their expectation. This allows the dog to successfully complete the obstacle then finish the course or leave the ring on a positive note. Using FNG will result in a non-qualifying score. Fix n Go On is not pre-entered; rather, it occurs during the course of the run.

FOR EXHIBITION ONLY (FEO): In accordance with Agility Rules and Regulations, Chapter 1, Section 21. AHCA offers this option. A handler may choose to change any class entry into a For Exhibition Only (FEO) run. The handler must notify the scribe and the judge as they enter the ring prior to the start of the run that they are doing an FEO run. The scribe sheet shall be marked "FEO," no time "NT," and "E" for an excused, nonqualifying run. Maximum Courses Time for FEO shall be 45 seconds for the classes.

ENTERING A MIXTURE OF REGULAR AND PREFERRED CLASSES WITHIN THE SAME TRIAL: Effective January 1, 2020, Exhibitors may enter a mixture of both Regular and Preferred classes at the same trial. Any mixture of Regular and Preferred

classes is allowed. Please note that if a dog qualifies in Regular Master Standard and Preferred Master JWW (or vice versa) on the same trial day, then NO Double Q shall be earned without either the MACH or PACH title. The Double Q still requires that Standard Agility and Jumpers with Weaves by either both Regular OR both Preferred in the same trial.

Additionally, within the same Regular or Preferred classes, a dog may now be entered in multiple jump heights within the same trial. For example, the same dog may now be entered in 20-inch Master ST/JWW, while also entered in 24-inch Premier STD/JWW in the same trial.

COURSE FAMILIARIZATION AND WARMUPS: Handlers in all classes are permitted to walk the course, without a dog, prior to the start of a class. A walk-through period will be held prior to each class, following the Judge's Briefing. The walkthrough is restricted to handlers entered in that class.

AKC no longer allows obstacle familiarization for Novice dogs.

A warm-up area, consisting of a regulation agility jump, may be provided for all exhibitors.

For single copies of the Regulations for Agility Trials, write to the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh NC 27617-3390 or www.akc.org.

DETERMINATION OF AGILITY HIT:

Determination will proceed from the most challenging upper-level classes to lower levels, from double to single qualifiers, and from regular jump height to preferred jump height.

First order for determination:

1. Double qualifying scores in REGULAR Ex./Master classes.
2. Double qualifying score in PREFERRED Ex./Master classes.
3. Qualifying score in one REGULAR Ex./Master class and in One REGULAR Open class.
4. Qualifying score in one PREFERRED Ex./Master class and One Open Class (REG. or PREF).
5. Qualifying score in one REGULAR Ex./Master class and One Novice class (REG. or PREF).
6. Qualifying score in one PREFERRED Ex./Master class and One Novice class (REG. or PREF).
7. Qualifying score in one REGULAR Ex./Master class.
8. Qualifying score in PREFERRED Ex./Master class.

Second order for determination: If no qualifier exists in the REGULAR or PREFERRED Ex./Master classes, determination will proceed as follows:

1. Double qualifying scores in REGULAR Open classes.
2. Double qualifying score in PREFERRED Open classes.
3. Qualifying score in one REGULAR Open class and One Novice class (REG. or PREF).
4. Qualifying score in one PREFERRED Open class and One Novice class (REG. or PREF).
5. Qualifying score in one REGULAR Open class.
6. Qualifying score in one PREFERRED Open class.

Third order for determination: If no qualifier exists in REGULAR or PREFERRED Ex./Master or Open classes, determination will proceed as follows:

1. Double qualifying score in REGULAR Novice classes.
2. Double qualifying score in PREFERRED Novice classes.
3. Qualifying score in REGULAR Novice class.
4. Qualifying score in PREFERRED Novice class.

Tie Breaker if multiple qualifiers exist in a category above, scores will determine ranking in that category, followed by total seconds below SCT to break a tie.

OBEDIENCE

REGULAR CLASSES

Novice A • Open A • Utility A
Novice B • Open B • Utility B

OPTIONAL TITLING CLASSES

Beginner Novice A and B
Graduate Novice

1. **FIX & GO ON (FNG).** As outlined in AKC Obedience Rules and Regulations, effective 02/29/2021, FNG allows the handler to choose to a "Fix n' Go" option once, which allows the exhibitor to immediately reattempt a single individual exercise. This allows the team to reattempt that once exercise, and then leave the ring on a positive note. Using FNG will result in a non-qualifying score. Fix n Go is not pre-entered; rather, it occurs during the course of the run.
2. **DOGS PARTICIPATING.** These shows and trials are open to all Afghan Hounds over the age of 6 months that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP). Dogs must be physically sound. Dogs that are blind shall not be eligible. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Due to space limitations, ONLY dogs that are entered in the shows/trials are permitted on show grounds.
3. **Refunds for bitches in season** will be accepted after closing. Notification for a refund of the entry fees must be provided to the Show/Trial Secretary in writing at least 30 minutes prior to the start of the first class of the day. The request must also be accompanied by a letter from a veterinarian on letterhead. The refund will be made by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$4.00 per entry will apply.
4. **Bitches in Season** are not eligible to participate or be in the Obedience and/or Rally Trial Room before or during competition.

RALLY

Ring Size 40' x 60'

REGULAR CLASSES

Novice A & B • Intermediate • Advanced A & B • Excellent A & B • Master • Choice

Dogs will be sorted by Jump Height in Ascending order. Transfers ("move-ups") will be permitted provided space is available in the class and provided the Trial Secretary is notified in writing at least 30 minutes prior to the start of judging.

1. **DOGS PARTICIPATING.** These shows and trials are open to all Afghan Hounds over the age of 6 months that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP). Dogs must be physically sound. Dogs that are blind shall not be eligible. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Due to space limitations, ONLY dogs that are entered in the shows/trials are permitted on show grounds.
2. **Refunds for bitches in season** will be accepted after closing. Notification for a refund of the entry fees must be provided to the Show/Trial Secretary in writing at least 30 minutes prior to the start of the first class of the day. The request must also be accompanied by a letter from a veterinarian on letterhead. The refund will be made by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$4.00 per entry will apply.
3. **Bitches in Season** are not eligible to participate or be in the Obedience and/or Rally Trial Room before or during competition.

** SPECIAL ATTRACTION **

29TH TRIATHLON COMPETITION

**HELD IN CONJUNCTION WITH THE NATIONAL SPECIALTY SHOW
AGILITY TRIAL, OBEDIENCE TRIAL, RALLY TRIAL, AND LURE COURSING TRIAL,
AMERICAN SIGHTHOUND FIELD ASSOCIATION LURE COURSING TRIAL
(Afghan Hounds ONLY)**

EVENTS HELD AT:

Twin Towers Park Glider Fields, 501 Yellow Springs-Fairfield Road, Fairborn OH
AND

Roberts Centre / Holiday Inn, 123 Gano Road, Wilmington OH

NO ENTRY FEE FOR TRIATHLON

But you MUST enter on the Triathlon Entry Form (Page 28)

AFGHAN HOUND CLUB OF AMERICA TRIATHLON

PURPOSE:

To recognize those Afghan Hounds participating in Lure Coursing, Agility, Obedience, Rally, and Triathlon Conformation during the Afghan Hound Club of America National Specialty.

ELIGIBILITY:

Open to all Afghan Hounds that have reached the age of one (1) year old and have an AKC number or an ILP/PAL number. All dogs entered must participate in Triathlon Conformation, Lure Coursing, and one of the following: Agility, Obedience, or Rally. If they fail to participate in any event, they are no longer eligible for the Triathlon. If they participate and they are dismissed or disqualified from any event, they will be eligible for placements, first through fourth; however, the Triathlon winner must achieve a qualifying score in both (1) Agility, Obedience, or Rally; and (2) Lure Coursing. Placements will then be awarded according to the highest score.

TRIATHLON CHAIR DUTIES:

**Reviewing all entries to ensure the dogs are entered properly and participate in the correct events.

**Tabulate all scores and placements according to the Rules and Regulations of the Triathlon.

**Post scores and placements in a timely manner on a sturdy board that is easily accessible for everyone to review.

RULES:

**The scoring for the Triathlon is based on score earned in the following events:

- (1) Agility, Obedience, or Rally (if a dog enters more than one of these events, the highest score will be used);
- (2) Lure Coursing; and
- (3) Triathlon Conformation.

**Scores of these three sections will each have a 100 points base score.

**The highest scores for all three sections will be added together.

**The dog with the highest point total, which has qualified in each of the three sections, will be declared High in Triathlon.

**In the event of a tie, see the tie breaker rules below.

**At the conclusion of all judging applicable to Triathlon, High in Triathlon winner (if applicable) and Placements, will be announced and awards presented.

AGILITY:

**The Agility score will be 100% of the total points earned in any Jumpers or any Standard class for dogs that receive a qualifying score.

**For dogs that do not receive a qualifying score, but essentially complete the course, the following shall apply.

- (1) Novice classes ~ receive a 5-point reduction per error, with a maximum score of 50 points.
- (2) Open, Excellent, or Master classes ~ receive a 5-point reduction per error, with a maximum score of 65 points.

If the dog enters more than one class, the higher score will be used in scoring this dog for the Triathlon.

OBEDIENCE:

The Obedience score will be 1/2 of the total points earned in a regular, preferred, or optional obedience class, or 100 points maximum. Beginner Novice Class scores will not count towards Triathlon. The following point deductions shall be applied in calculating the total score: Preferred Novice, deduct 10 points. If the dog enters more than one class, the higher score will be used in scoring this dog for the Triathlon.

RALLY:

The Rally score will be 100% of the total points earned in Rally Advanced, Excellent, Choice, or Master class.

TRIATHLON CONFORMATION:

All competing dogs will be brought into the ring as a group to be gaited around the ring. After being gaited, they will exit the ring, and will be brought back in individually to be examined and scored against the breed standard as interpreted by the judge. No placements will be awarded, as the dogs will not be judged against each other, but rather how closely each dog fits the standard. Each dog may leave the ring after they have been examined and scored. Judging will be based on a 100-point system with each dog eligible to receive a score of 70-100.

LURE COURSING (the only changes are layout):

- (1) The ASFA Lure Coursing score will be 1/4 of the points earned in the ASFA Lure Coursing Trial plus 22%. ASFA Lure Trial entrants must be entered in one of the following stakes: Open, Field Champion, or Veteran.
- (2) The AKC Lure Coursing score will be 1/2 of the points earned in the AKC Lure Coursing Trial plus 22%. AKC Lure Coursing entrants must be entered in one of the following stakes: Open, Special, or Veteran.

Since the AHCA offers both ASFA and AKC coursing, if a dog enters both and runs in both, the higher score will be used to determine the dog's Triathlon score.

TIE BREAKER:

There will be no Bonus points awarded for placements. The Total of the raw Scores will be used. In the case of a tie, placements will be utilized for tie breaker points. Placements will be given points as follows:

Dogs in Class	1 st Place	2 nd Place	3 rd Place	4 th Place
1	1			
2	2	1		
3	3	2	1	
4 or more	4	3	2	1

In the event there is no resolution, Best in Event (Lure Coursing), High in Trial (Agility, Obedience, or Rally), and highest score in Triathlon Conformation will be utilized.

(Revised B 06/2010; B 09/2011; B 04/2016; B 06/2016; B 06/2018; B 10/2019; B 03/2022; B 05/2022; B 04/2024)

NOTICE

The Afghan Hound Club of America reserves the right to take corrective action against any individual(s) who engage in inappropriate conduct prejudicial to the interest of the sport of purebred dogs, or the Club, as determined by Club officials, and/or the Event Committee. Individuals who engage in disruptive or aggressive conduct at any event during the National Specialty will be subject to corrective action, including discipline and/or expulsion from the event. Should the Event Committee determine that expulsion is the appropriate course of action, refunds will not be given.

HOST HOTEL: HOLIDAY INN – ROBERTS CENTRE

123 Gano Road, Wilmington, OH 45177
800-654-7036 or 937-283-3200 Fax 937-655-8746
<http://www.robertscentre.com> (booking code H3A)

Rooms are \$159.00+ taxes. All major Credit Cards accepted.

\$25.00 NON-refundable, Pet fee for the entire stay will be applied at the time of check in for people with pets.

Cut-off date for reservations at this rate is **Sunday, October 4, 2026.**

Accommodations at the Host Hotel:

- There is a one time, \$25.00 NON-refundable pet fee, for anyone with a dog in their room at the time of check in.
- Dogs **MUST BE** crated while left unattended in rooms. **PLASTIC** will be provided by the **Hotel** to be put under dog crates. Guests are responsible for all property damages and/or personal injuries resulting from their pet.
- Bathing and grooming will be in a designated area at the Bath Station on the receiving dock. **DO NOT BATHE DOGS IN THE BATHTUBS OR HOTEL SHOWERS.** The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Event Show Committee will be notified and may immediately begin disciplinary action under AKC Rules and Regulations, and you **MAY BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.**

ADDITIONAL ACCOMMODATIONS

Holiday Inn Express
155 Holiday Drive
Wilmington, OH 45177
937-382-5858

Hampton Inn
201 Holiday Drive
Wilmington, OH 45177
937-382-4400

RV RESERVATIONS

For RV Reservations, please visit:

<https://www.campspot.com/book/robertscentrervs>

Grooming Space & Exercise Areas:

- The Show Site will be available to Exhibitors for set-up no earlier than Tuesday, October 20, 2026 at 8am.**
- All attendees are responsible for cleaning up after their dogs.
- There shall be neither benching, nor offering for sale or breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). **DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.**
- No one will be allowed to sell any goods in the Grooming Area.
- UNDERAGE DOGS ARE NOT ALLOWED IN THE EXHIBITION AND GROOMING AREA DURING SHOW HOURS.**

Judging & Ring Procedure:

- Observers will not be permitted in the ring at this Specialty.
- Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in ring before the judging is over. The Show Chairman and the Afghan Hound Club of America, Inc., disclaim any liability for cash prizes after the judging is over.
- Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Trophies & Prizes:

- The Club reserves the right to substitute a prize of equal or greater value.
- All trophies must be claimed the day of the show. None will be mailed.

Liability & Safety:

- The show giving Club, its agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, vendors, spectators or any of their dogs OR property and further assume no responsibility for injury to children.
- DO NOT** leave any dogs in an unventilated vehicle. If you can't be found, and dog appears to be in danger, your windows will be broken, for purpose of saving dog(s). The Afghan Hound Club of America reserves the right to remove any animal in distress from a parked vehicle or crate, and all persons attending this dog show hereby waive any claim for damages against the Club for such removal.
- All AHCA events will be held in smoke-free environments.**

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# 2026 AHCA NATIONAL SPECIALTY TROPHY LIST

*The Afghan Hound Club of America, Inc. through the generosity of its members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.*

## CONFORMATION

**Best of Breed:** AHCA Medallion Gold-Plated with Club Emblem Suspended from a Purple & Gold Ribbon, Garry Newton 6" Sculptured Bronze, Engraved Wood Tray

**Best of Opposite Sex to Best of Breed:** AHCA Medallion Silver-Plated with Club Emblem Suspended from a Red & White Ribbon, Garry Newton 6" Sculptured Bronze, Engraved Wood Tray

**Best of Winners:** AHCA Medallion Silver-Plated with Club Emblem Suspended from a Red, White, & Blue Ribbon

**Select Dog:** Framed Certificate, Engraved Wood Cutting Board

**Select Bitch:** Framed Certificate, Engraved Wood Cutting Board

**Winners Dog:** AHCA Medallion Silver-Plated with Club Emblem Suspended from a Purple Ribbon, Garry Newton 6" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Winners Bitch:** AHCA Medallion Silver-Plated with Club Emblem Suspended from a Purple Ribbon, Garry Newton 6" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Reserve Winners Dog:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Cutting Board

**Reserve Winners Bitch:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Cutting Board

**First in Regular Classes:** Engraved Wood Cheese Tray

**Second through Fourth in Regular Classes:** Engraved Wood Key Chain

**First in Each Class:** 2" AHCA National Medallion Suspended on a Blue Ribbon

**Second in Each Class:** 2" AHCA National Medallion Suspended on a Red Ribbon

**Third in Each Class:** 2" AHCA National Medallion Suspended on a Yellow Ribbon

**Fourth in Each Class:** 2" AHCA National Medallion Suspended on a White Ribbon

**First in Non-Regular Classes:** Engraved Wood Cheese Tray

**Second through Fourth in Non-Regular Classes:** Engraved Wood Key Chain

**First in Each Class:** 2" AHCA National Medallion Suspended on a Rose Ribbon

**Second in Each Class:** 2" AHCA National Medallion Suspended on a Brown Ribbon

**Third in Each Class:** 2" AHCA National Medallion Suspended on a Light Green Ribbon

**Fourth in Each Class:** 2" AHCA National Medallion Suspended on a Gray Ribbon

**Best Puppy:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Best in Competitive Veteran:** Engraved Wood Wine Bottle/Glass Holder

**Best Bred-By Exhibitor:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder. The AKC is recognizing our breeders by offering a free litter registration to the winner of Best Bred-By Exhibitor in Show.

**Best Stud Dog:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Best Brood Bitch:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Best Brace:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Best in Breeders Class:** Terry d. Chacon 3" Sculptured Bronze, Engraved Wood Wine Bottle/Glass Holder

**Award of Merit:** Framed Certificate – The Judge may at his discretion award up to (5) AHCA Certificates of Recognition.

**NOHS Best of Breed:** 3" Terry d. Chacon Bronze, Engraved Wood Wine Bottle/Glass Holder

## AGILITY

**Highest Scoring In Agility Trial:** Garry Newton 6" Bronze, Engraved Wood Tray

**First in Regular Classes:** Engraved Wood Cheese Tray

**Second through Fourth in Regular Classes:** Engraved Wood Key Chain

## OBEDIENCE

**High In Regular Obedience Class:** Garry Newton 6" Bronze, Engraved Wood Tray

**First in Each Class:** Engraved Wood Cheese Tray

**Second through Fourth in Regular Classes:** Engraved Wood Key Chain

## RALLY

**Highest in Rally:** Garry Newton 6" Bronze, Engraved Wood Tray

**First in Each Class:** Engraved Wood Cheese Tray

**Second through Fourth in Regular Classes:** Engraved Wood Key Chain

## TRIATHLON

**High In Triathlon:** Garry Newton 6" Bronze, Engraved Wood Tray

**First in Each Class:** 2" AHCA Medallion Suspended on a Rose Ribbon, Engraved Wood Cheese Tray

**Second in Each Class:** 2" AHCA Medallion Suspended on a Brown Ribbon, Engraved Wood Key Chain

**Third in Each Class:** 2" AHCA Medallion Suspended on a Light Green Ribbon, Engraved Wood Key Chain

**Fourth in Each Class:** 2" AHCA Medallion Suspended on a Gray Ribbon, Engraved Wood Key Chain

## PUPPY SWEEPSTAKES PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

**Best in Puppy Sweepstakes:** Terry d. Chacon 3" Sculptured Bronze, 7-Litre Dog Water Fountain

**Best of Opposite Sex in Best in Puppy Sweepstakes:** Terry d. Chacon 3" Sculptured Bronze, 7-Litre Dog Water Fountain

**First through Fourth in Each Class:** Stainless Steel Water Bucket, Dog Toy, and Treats

## VETERAN SWEEPSTAKES PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

**Best Veteran in Sweepstakes:** Terry d. Chacon 3" Sculptured Bronze, 7-Litre Dog Water Fountain

**Best of Opposite Sex Veteran in Sweepstakes:** Terry d. Chacon 3" Sculptured Bronze, 7-Litre Dog Water Fountain

**First through Fourth in Each Class:** Stainless Steel Water Bucket, Dog Toy, and Treats

## JUNIOR SHOWMANSHIP

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

**Best Junior Handler:** Terry d. Chacon 3" Sculptured Bronze, Award Certificate, 8x10 Picture Frame, Free Copy of Win Photo

**Reserve Best Junior Handler:** Terry d. Chacon 3" Sculptured Bronze, Award Certificate, Framed 8x11 Afghan Hound Picture Art

**First in Each Class:** Engraved Wood Keepsake Tray

**Second through Fourth in Each Class:** Engraved Wood Key Chain

**First Place in Each Class:** 2" AHCA National Medallion Suspended on Rose Ribbon

**Second Place in Each Class:** 2" AHCA National Medallion Suspended on Brown Ribbon

**Third Place in Each Class:** 2" AHCA National Medallion Suspended on Lt. Green Ribbon

**Fourth Place in Each Class:** 2" AHCA National Medallion Suspended on Gray Ribbon

**All trophies must be claimed the date of the show. NONE WILL BE MAILED.**

**The Club reserves the right to substitute a prize of equal or greater value.**

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## AHCA ANNUAL GENERAL MEMBERSHIP MEETING

will occur during the National Specialty on

**Friday, October 23, 2026 at 9:30am**

**Continental Breakfast will be provided**



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# OFFICIAL 2026 AHCA NATIONAL SPECIALTY LOGO ITEMS

## PRE-ORDER BRANDED MERCHANDISE & CATALOGS FOR THE 89TH NATIONAL

Pre-order official branded apparel for the Afghan Hound Club of America's 89th National Specialty Show (October 20-23, 2026).

All orders must be pre-paid by **September 23, 2026** and can be picked up at the catalog table during the show.

Logo Items will be available for purchase:

<https://afghanhoundclubofamerica.org/index.php/club-information/store> or at

<https://stores.bjscustomcreations.com/2026-ahca-national/shop/home>

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## CATALOG PRE-ORDER \$20.00

Catalogs available for purchase via the club store: <https://afghanhoundclubofamerica.org/index.php/club-information/store>

**Catalogs must be picked up at the show. CATALOGS mailed at a cost of \$6.00.**



Trophy donations in any amount are welcome!

However, if you donate \$50 or more, you will receive a FREE catalog at the National.

If you are unable to attend the show, arrangements may be made to have a friend pick up your catalog. If you prefer, we can mail your catalog for a postage fee of \$6.00.

This year, for those donating \$200.00 or more, we are pleased to offer a chance to be entered in a drawing for an original art piece to be done by Francine Schuleit.

**September 12, 2026** is the deadline if you wish to have your donation recognized in the national catalog. However, donations will be gratefully accepted through **October 1<sup>st</sup>**.

## TROPHY DONATION FORM

AFGHAN HOUND CLUB OF AMERICA, INC.

2025 National Specialty Show

**THANK YOU FOR YOUR DONATION TO THE TROPHY FUND!**

PLEASE SEND YOUR CHECK & THIS COMPLETED FORM TO BARBARA HASTINGS

4071 Gurnee Road, Westfield PA 16950 / [Baruhast3@verizon.net](mailto:Baruhast3@verizon.net) / 814-628-2707

Name: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name(s) and Kennel Name to be recognized in the catalog: \_\_\_\_\_

*If you donated \$50 or more you will receive a FREE catalog to be picked up at the National. If you want your catalog mailed to you, add an additional \$6, and your mailing address:*

Street Address: \_\_\_\_\_

City, State, and Zip: \_\_\_\_\_

\_\_\_\_\_ Check enclosed (Made payable to AHCA)

\_\_\_\_\_ Credit Card Payment: Email [annaf@comcast.net](mailto:annaf@comcast.net) for a secure credit card invoice from our Treasurer. **\*Please indicate that this payment is for The National Trophy Fund.\***

\_\_\_\_\_ PayPal Payment: <https://paypal.me/afghanhound> (use Friends and Family). **\*Please indicate that this payment is for The National Trophy Fund.\***

## AHCA 89<sup>TH</sup> NATIONAL SPECIALTY CATALOG ADVERTISING RATES

DEADLINE ADS: Friday, September 4, 2026

|           | ACHA MEMBER | NON-MEMBER |
|-----------|-------------|------------|
| First Ad  | \$40        | \$45       |
| Second Ad | \$30        | \$35       |
| Third Ad  | \$25        | \$30       |

Inside Front Cover, Inside Back Cover, and Outside Back Cover ~ \$100.00

FREE Catalog with a 2 or more Page Ad

REGIONAL CLUB Ads ~ \$25.00 per page ~now is the time to advertise your 2027  
Specialties or any news you may want to share!!

**!! All Advertising will be in COLOR !!**

- All Ad materials are to be submitted to Travis Howard via email at [travis.duane.howard@gmail.com](mailto:travis.duane.howard@gmail.com) / Cell: 757-450-5455.
- All photos should be scanned IN COLOR at 300 dpi or higher to ensure the best reproduction.
- All ads should include ONE photo and 50-75 words of copy.
- Deadline for advertising is **September 4, 2026**.
- Payments can be made via the club store: <https://afghanhoundclubofamerica.org/index.php/club-information/store>

**Thank you for supporting the 2026 AHCA National Show Catalog!**

OFFICIAL SHOW SPONSOR:

 **ROYAL CANIN**  
a division of Mars Petcare



The Royal Kennel Club (UK) has designated that The Afghan Hound Club of America National Specialty is their Crufts qualifying show. Recipients of Best of Breed, Best of Opposite Sex, Bred-by-Exhibitor (if offered), Awards of Merit (if offered) and Selects are eligible for United States entry in Crufts.



## THE BATH BAR

### Bathing Set Up Sponsored By Kika USA

Remember to pack your own towels for bathing

**Towels will NOT be provided.**

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### **\*\*SPECIAL EVENT\*\***



Show 'N Go Practice will be offered to all Companion Event entrants the evening before the Companion Events at the trial site. Short Agility, Obedience, and Rally practice courses will be set up. A sign-up sheet will be available at ringside. Practice runs will be \$5 for 3 minutes. Multiple runs per dog available subject to time constraints. Only entered dogs may participate.

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## **AHCA SWEEPSTAKES and VENDOR WELCOME PARTY**

Thursday, October 22, 2026 4PM to 8PM EST  
Join us for a Cash Bar and Small Plate Entrees

**PLEASE COME AND SUPPORT OUR VENDORS!**

**Attention Vendors: If You Haven't Booked Your Vendor Booth yet,  
please contact: Darla Miller**

[Darl723@gmail.com](mailto:Darl723@gmail.com)

**513-706-2270**

To confirm your table, please send your fee of \$50 per table via the club store at:  
<https://afghanhoundclubofamerica.org/index.php/club-information/store> or  
check made out to AHCA and mail to Ann Nicholson 13915 Kennard Drive Glenelg MD/ 21737

**Booth Reservation \$50.00 includes 1 table and 2 chairs**



## BOXED LUNCH PRE-ORDER

Strapped for time and in a hurry? Pre-order your boxed lunches for Thursday, October 22<sup>nd</sup> and Friday, October 23<sup>rd</sup> now! All lunches include whole fruit, a freshly baked cookie, a can of soda or sparkling water, Italian pasta salad, and your choice of a Turkey bacon club on sourdough or a Southwest quinoa and tofu bowl with black beans and fire-roasted corn.

Lunches are \$30 each and must be pre-ordered

Orders can be placed via the club store: <https://afghanhoundclubofamerica.org/index.php/club-information/store>

## Have you ever wondered what the Afghan Hound Club of America teaches prospective judges?

Here's your chance to find out!

### BREED EDUCATION SEMINAR FOR EXHIBITORS, BREEDERS, and JUDGES of the AFGHAN HOUND

This is an opportunity for all members of the Afghan community to learn what judges are being taught in judges' education by the Afghan Hound Club of America  
FRIDAY, October 23, 2026, 8AM

#### THIS EVENT WILL BE A SEMINAR ONLY

This Seminar is open to any approved judge, prospective judge, and any Afghan Hound breeder or exhibitor.

#### Presentation to be preceded by: BREAKFAST BUFFET

Scrambled eggs, home fried potatoes with onions and peppers, bacon. Assorted pastries and Breakfast breads, Coffee, Tee, Juice, and Water.

8am followed by Seminar at 8:30am – 9:30am

Ringside Mentoring will be offered during conformation on Friday, October 23, 2026, following lunch

Reservation deadline is October 5, 2026. Total cost for both the seminar and buffet: \$25.00 for non-members, \$20 for members

Cost: \$25.00 (AHCA members \$20.00)

Send Reservations to:

James Donahue, 27722 W. Brandenburg Road, Ingleside IL 60041

847-436-0275 • [chicagooflulist@gmail.com](mailto:chicagooflulist@gmail.com)

Payment can be made via the club store: <https://afghanhoundclubofamerica.org/index.php/club-information/store>

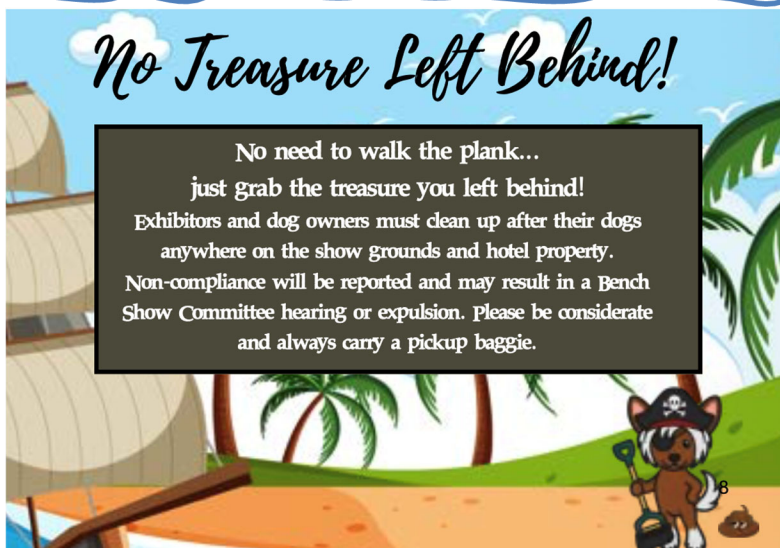
## EYE CLINIC

Friday, October 23, 2026 9:30am -3pm by William Greentree, DVM

Cost: \$60 per dog

Sign up here: <https://forms.gle/NU2AoXYvXsqXu7Wj8>

Payment to be made directly to Dr. Greentree the day of the exam



*No Treasure Left Behind!*

No need to walk the plank...

just grab the treasure you left behind!

Exhibitors and dog owners must clean up after their dogs  
anywhere on the show grounds and hotel property.

Non-compliance will be reported and may result in a Bench  
Show Committee hearing or expulsion. Please be considerate  
and always carry a pickup baggie.

# ANNUAL ART AUCTION GALA

Friday, October 23<sup>rd</sup> at 6:30pm



You are cordially invited to attend an elegant evening of dining, fellowship, and spirited bidding. This year's Art Auction will feature a wide selection of wonderful items, and your participation is sincerely appreciated.

Those wishing to donate an item to the Art Auction may contact **Chad Alexander**, **Chris Belt**, or **Barb Hastings**.

**Reservations are required for the buffet dinner and must be received no later than October 8, 2026.**

**Cost Per Person: \$50**

## Order of Events:

|                                                     |                                     |
|-----------------------------------------------------|-------------------------------------|
| <b>Cocktails (Cash Bar)</b>                         | <b>6:30pm</b>                       |
| <b>Buffet Dinner with Specialized Food Stations</b> | <b>7:30pm</b>                       |
| <b>Silent Auction</b>                               | <b>During Dinner</b>                |
| <b>Live Art Auction</b>                             | <b>Immediately following dinner</b> |

## Buffet Dinner will include:

House Salad, Spinach Ricotta Stuffed Chicken, Grilled Mahi Mahi, Grilled Portabella Steak Mushrooms with Red Wine Sauce, Wild Rice Pilaf with Dried Fruit, Grilled Fresh Asparagus, Gluten Free White and Dark Chocolate Layered Mousse.

## Serving Stations:

Lettuce Wrap Station Baked  
Potato Station  
Hand Carved Prime Rib Station

Reservations can be made via the club store:

<https://afghanhoundclubofamerica.org/index.php/club-information/store>

# GENERAL INFORMATION AND SHOW RULES

1. Entries must reach the Show Secretary, MAC DOG SHOWS LLC, 5612 Norquest Boulevard, Austintown OH 44515 by the closing date and time specified in the Premium List. After which time, no entries can be accepted, canceled, changed, substituted, corrected, completed, or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to the closing, except as provided in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules & Regulations. Fees must accompany entries. MAC Dog Shows LLC assumes no responsibility for cash sent through the mail. The Club and/or MAC Dog Shows assumes no responsibility for wrong or incomplete information given on the entry form by the owner or agent of the owner.
2. No entry will be accepted which specifies any condition as to its acceptance. Telegraph, fax, and unsigned entries cannot be accepted. Entries not on official AKC Entry Forms and photocopies of entry forms without Agreement and Rules are **not acceptable**. Exhibitors are admonished to make themselves familiar with this agreement. Rule books may be obtained from the AKC, 5580 Centerview Drive, Raleigh NC 27606. The Club and/or MAC Dog Shows assumes no responsibility for incorrect or incomplete information given on the entry form by the owner or the owner's agent which includes entering a dog in a class which the dog is not eligible to complete. **Responsibility for completeness of entry rests solely with entrant.**
3. **Returned checks** do not constitute a valid entry fee. MAC Dog Shows will add a \$35.00 collection fee to the amount of each returned check. We will not re-process checks. The exhibitor will be contacted and required to send a money order for the original amount PLUS the \$35.00 NSF fee. Subsequent returned checks from same person may result in their being put a CASH ONLY BASIS.
4. **Exhibitors' entry acknowledgements** will be made as soon as practicable by email to the address given on the entry form. If not received by the end of the closing date, notify MAC Dog Shows. Judging programs will be sent 7-10 days prior to the show.
5. **Errors on Entries:** Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in the event of such errors or cancellation of entries after the shows/trials have closed.
6. **No refunds of entry fees** when a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show/Trial Committee, or because it has been entered incorrectly. There is no refund for duplicate entries or overpayments. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management, it is impossible to open or to complete the events, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snowstorms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors, and spectators. The well-being of dogs, exhibitors, and spectators is of paramount importance, and, in the event, it is necessary to cancel or stop the event before completion, no refund of entry fees will be made. To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.
7. **Refunds** for cancellations due to judge change or cancellations made prior to entries closing, will be made by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$5.00 per entry will apply.
8. **Refunds for bitches in season** will be accepted after closing. Notification for a refund of the entry fees must be provided to the Show/Trial Secretary in writing at least 30 minutes prior to the start of the first class of the day. The request must also be accompanied by a letter from a veterinarian on letterhead. The refund will be made by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$4.00 per entry will apply.
9. **Bitches in Season** are not eligible to participate or be in the Obedience and/or Rally Trial Room before or during competition.
10. The Club may **decline any entries** for cause and may refuse to receive or may remove any dog on account of disease, viciousness, or other causes, and no one shall have any claim or recourse against the IWSCA or any official thereof.
11. **Transfers for Obedience and Rally** will be allowed in accordance with Obedience Rules Ch. 1, Section 16a & b and Rally Rules Ch. 1, Section 15.
12. An AKC Recording Fee and Event Service Fee of \$4.50 per entry will be required for each dog entered at any Licensed or Member Club Show All Recording and Event Service Fees are paid to the American Kennel Club.
13. **THE CURRENT PRESIDENT**, National Specialty Show Chairperson, Co-Show Chairperson, and members of the Bench Show Committee, and members of their households, shall not exhibit, nor cause to be exhibited, dogs they own, or co-own, in competitive classes at this National Specialty Show. The Agility/Obedience/Rally/Triathlon Trial Secretary and/or Chairperson may exhibit, or cause to be exhibited, dogs they own, co-own, in competitive classes at the National Specialty Show and affiliated events.
14. **THE AFGHAN HOUND CLUB OF AMERICA RESERVES THE RIGHT TO TAKE CORRECTIVE ACTION** against any individual(s) who engage in inappropriate conduct prejudicial to the interest of the sport of purebred dogs, or the club, as determined by Club Officials, and/or the Event Committee. Individuals who engage in disruptive or aggressive conduct at any event during the National Specialty will be subject to corrective action, including discipline and/or expulsion from the event. Should the Event Committee determine that expulsion is the appropriate course of action, refunds will not be given.
15. Dogs, which according to their owners' records have completed the requirements for a championship after the closing of entries for the show, but whose championship are unconfirmed, may be transferred from one of the regular classes to the Best of Breed Competition, provided this transfer is made to MAC Dog Shows at least one-half hour prior to the start of the earliest conformation judging at the Show.
16. **Dogs need to be present only for scheduled judging** and will be released if not needed for further judging. Dogs must be ready for judging. Neither the Club nor MAC Dog Shows will be responsible or obligated to furnish any service for notifying exhibitors or their agents when the dog's presence is needed in a judging ring.
17. **JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The Owner of each dog is solely responsible for having their dog ready and at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system, stewards, or runners for the purpose of calling or locating dogs that are not brought into the ring when required.
18. **Only dogs eligible for these shows will be admitted into the show area.** There is no provision for unentered dogs. All dogs present must be held on leash or confined to their crates except when being judged or when in exercising ring.
19. The Club reserves the right to substitute a prize of equal or greater value.

20. **ALL RIGHTS TO TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE** or otherwise exploit these events are vested in the Afghan Hound Club of America, Inc., or in the persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the Show Grounds at any time while the show is in progress, do by attending these shows or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape, or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at the show.
21. Please do not leave any dogs in closed vehicles. All persons attending this dog show hereby waive any claim for damages against the Club, its members or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.
22. Please note: Any hotel or motel listed in the Premium List is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during show(s) may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of the Rules Applying to Dog Shows.
23. No smoking allowed inside the show facility.
24. No dogs may be left in the exhibition hall overnight. **NO EXCEPTIONS.**

THE HOST CLUB, THEIR EVENT SECRETARY, THEIR AGENTS, EMPLOYEES, ETC., WILL USE DUE CARE AND DILIGENCE FOR THE WELFARE OF DOGS AND EXHIBITORS, BUT WILL ASSUME NO RESPONSIBILITY FOR ANY LOSS, DAMAGE, OR INJURY SUSTAINED BY EXHIBITORS, HANDLERS, OR TO ANY OF THEIR DOGS OR PROPERTY PARTICIPATING IN THESE SHOWS, AND FURTHER ASSUMES NO RESPONSIBILITY FOR INJURY TO CHILDREN AT THESE SHOWS



AMERICAN  
KENNEL CLUB

# AKC® Code of Sportsmanship and Civility

Preface: The tradition of competitive purebred dog events predates 1884—the year the American Kennel Club (AKC®) was founded. Those involved in these sports share core values, including a strong commitment to sportsmanship and a welcoming, respectful culture that embraces the diverse community united by a love of dogs.

These values are evident across all aspects of the sport: conformation, performance, companion, and family dog activities. Many believe that the enduring principles of sportsmanship and civility are key reasons the sport has thrived for over 140 years.

Recognizing that periodically reaffirming our shared values strengthens our community, the revised code will be shared widely to highlight the foundational values and principles that define the sport.

- Sportspeople always place the welfare of their dog above all else.
- Sportspeople prioritize the long-term health and preservation of their breed, making decisions that reflect a deep commitment to responsible breeding and ownership.
- Sportspeople respect the history, traditions, and integrity of the sport of purebred dogs.
- Sportspeople conduct themselves in a manner that reflects positively on the sport, the American Kennel Club, and themselves.
- Sportspeople appreciate, encourage and support all who associate with and participate in the sports by fostering an environment where respect, equity, inclusion, and courtesy are foundational.
- Sportspeople understand, uphold and abide by all AKC bylaws, rules, regulations and policies.
- Sportspeople contribute to a positive atmosphere at events by avoiding negative gossip, disparagement, or unsportsmanlike behavior.
- Sportspeople extend their values of civility, fairness, and respect to all digital and social media platforms.
- Sportspeople actively support the education and mentorship of newcomers, helping them learn the rules, values, and traditions of the sport in a respectful way.
- Sportspeople recognize that they are role models in the sport, and strive to lead by example through humility, kindness, and ethical conduct.
- Sportspeople treat fellow exhibitors, judges, officials, volunteers, spectators, and AKC staff with dignity and respect, regardless of experience, background, or differences in opinion.
- Sportspeople are committed to fair play, honesty, courtesy, and competition, approaching both winning and losing with grace.
- Sportspeople understand that strong competition and civility can—and should—coexist. They appreciate the quality of their competitors, and the effort put forth by others.
- Sportspeople uphold their responsibilities to the sport of purebred dogs and refuse to let personal gain or self-interest influence their decisions or behavior.
- The sportsperson judges only on the merits of the dogs and considers no other factors.
- The sportsperson judge or exhibitor accepts constructive criticism.
- The sportsperson exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- The sportsperson exhibitor refuses to compromise the impartiality of a judge.
- Sportspeople are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportspeople decline to exploit any positions of authority or recognition for personal advantage.
- Sportspeople appreciate those that have gone before them and realize they are responsible for maintaining and enhancing the sport for future generations.



**Everything We Do,  
We Do for Dogs.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**AFGHAN HOUND CLUB OF AMERICA, INC ~ NATIONAL SPECIALTY**  
**Holiday Inn / Roberts Centre**  
**123 Gano Road, Wilmington OH 45177**  
**October 22 – 23, 2026**

**THURSDAY, OCTOBER 22, 2026**

- ☐ Agility (See Agility Entry Form Page 26 & 27)  
☐ Obedience  
☐ Rally  
☐ Sweepstakes (specify below)  
☐ Triathlon (See Page 28 for Triathlon Entry Form)

**FRIDAY, OCTOBER 23, 2026**

- |                                                    |                                                       |
|----------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Veteran Dogs/Bitches      | <input type="checkbox"/> Junior Showmanship           |
| <input type="checkbox"/> BPUP                      | <input type="checkbox"/> Best of Breed (Conformation) |
| <input type="checkbox"/> Dog & Bitch Classes       | <input type="checkbox"/> Stud Dog                     |
| <input type="checkbox"/> Brace                     | <input type="checkbox"/> Brood Bitch                  |
| <input type="checkbox"/> Field Dog Class           | <input type="checkbox"/> Breeders Class               |
| <input type="checkbox"/> Liberty Class (no fee)    | <input type="checkbox"/> Parade of Veterans (no fee)  |
| <input type="checkbox"/> Parade of Rescue (no fee) | (See Page 8 for Parade's Entry Form)                  |

**Entry Fee:** See Page 3 for Entry fees.

**Entries Close:** 6pm, Wednesday, 10/07/2026 (at Show/Trial Secretary's office). After which time, entries cannot be accepted, canceled, or substituted, except as provided in Chapter 11, Section 6 of the Dog Show Rules.

**Enter Online:** [www.MACDogShows.com](http://www.MACDogShows.com) and pay online (fees do apply).

**Mail Entries w/fees to:** AHCA c/o MAC Dog Shows LLC / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515

**Make All Checks & Money Orders Payable To:** MAC Dog Shows LLC. Canadian exhibitors must make fees payable in US Funds.

I enclose \$ \_\_\_\_\_ for entry fees.

IMPORTANT: Read Carefully the Instructions on the Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **PLEASE PRINT**

|                                                                                                                                    |                                                            |                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BREED (5)<br><b>AFGHAN HOUND</b>                                                                                                   | SEX                                                        | Puppy Sweepstakes Class<br><input type="checkbox"/> 6-9 mths <input type="checkbox"/> 9-12 mths <input type="checkbox"/> 12-15 mths <input type="checkbox"/> 15-18 mths |
| Conformation Class                                                                                                                 |                                                            | Veteran Sweepstakes Class<br><input type="checkbox"/> 7-9 yrs <input type="checkbox"/> 9-12 yrs <input type="checkbox"/> 12+ years                                      |
| Obedience Class & Jump if applicable                                                                                               | <input type="checkbox"/> OTCH                              | Additional Class                                                                                                                                                        |
| Rally Class & Jump if applicable                                                                                                   | <input type="checkbox"/> RAE <input type="checkbox"/> RACH | Additional Non-Regular Class                                                                                                                                            |
| Non-Regular Class                                                                                                                  |                                                            | Junior Showmanship Class                                                                                                                                                |
| NAME OF JR HANDLER (See Next Page and Complete)                                                                                    |                                                            | JR HANDLER NUMBER                                                                                                                                                       |
| FULL NAME OF DOG                                                                                                                   |                                                            |                                                                                                                                                                         |
| <input type="checkbox"/> AKC NO. Enter number here<br><input type="checkbox"/> PAL NO.<br><input type="checkbox"/> FOREIGN REG NO. |                                                            | DATE OF BIRTH<br>PLACE OF BIRTH (list country)                                                                                                                          |
| BREEDER                                                                                                                            |                                                            |                                                                                                                                                                         |
| SIRE                                                                                                                               |                                                            |                                                                                                                                                                         |
| DAM                                                                                                                                |                                                            |                                                                                                                                                                         |

ACTUAL OWNER(S) \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (if any) AT THE SHOW: \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner/agent duly authorized to make this entry \_\_\_\_\_  
 TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes ☐ No ☐

Owner-Handled eligible? Yes ☐ No ☐

**CLEARLY** PRINT E-MAIL ADDRESS so an acknowledgement/receipt of your entry can be emailed to you as well as the Judging Program): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number this may be obtained from the AKC. (Phone) 919-233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, & will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**AGILITY TRIALS (EVENT #2026169307)**  
**AFGHAN HOUND CLUB OF AMERICA, INC**  
**Holiday Inn / Roberts Centre**  
**123 Gano Road, Wilmington OH 45177**  
**October 22, 2026**

**Entry Fee:** \$32.00 first entry per dog / \$26.00 second entry per dog.

**Entries Close:** 6pm, Wednesday, 10/07/2026 (at Show/Trial Secretary's office). After which time, entries cannot be accepted, canceled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Enter Online:** [www.MACDogShows.com](http://www.MACDogShows.com) and pay online (fees do apply).

**Mail Entries w/fees to:** AHCA AGILITY c/o MAC Dog Shows LLC / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515

**Make All Checks & Money Orders Payable To:** MAC Dog Shows LLC. Canadian exhibitors must make fees payable in US Funds.

I enclose \$\_\_\_\_\_ for entry fees.

IMPORTANT: Read Carefully the Instructions on the Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **PLEASE PRINT**

|                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                          |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| BREED (5)<br><b>AFGHAN HOUND</b>                                                                                                                                                                                                                                                                                     | SEX | Variety                                                                                                                                                                                                                                                                                                                  | HEIGHT AT WITHERS |
| CHOOSE EITHER REGULAR OR PREFERRED AND CHECK THE JUMP HEIGHT                                                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                          |                   |
| <b>REGULAR CLASSES</b> <input type="checkbox"/> 8 <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 20 <input type="checkbox"/> 24 <input type="checkbox"/> 24C                                                                                                                       |     | <b>PREFERRED CLASSES</b> <input type="checkbox"/> 4 <input type="checkbox"/> 8 <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 20                                                                                                                                                       |                   |
| CHECK CLASS SELECTIONS ~ ONE PER TYPE (STD, JWW)                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                                                          |                   |
| <b>STANDARD AGILITY</b><br><input type="checkbox"/> Nov-A <input type="checkbox"/> Nov-B <input type="checkbox"/> Open <input type="checkbox"/> Ex <input type="checkbox"/> Master<br><input type="checkbox"/> Nov-P <input type="checkbox"/> Open-P <input type="checkbox"/> Ex-P <input type="checkbox"/> Master-P |     | <b>JUMPERS WITH WEAVERS</b><br><input type="checkbox"/> Nov-A <input type="checkbox"/> Nov-B <input type="checkbox"/> Open <input type="checkbox"/> Ex <input type="checkbox"/> Master<br><input type="checkbox"/> Nov-P <input type="checkbox"/> Open-P <input type="checkbox"/> Ex-P <input type="checkbox"/> Master-P |                   |
| AKC NAME                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                                                                                          | Call Name of Dog  |
| <input type="checkbox"/> AKC NO.   Enter number here<br><input type="checkbox"/> PAL NO.<br><input type="checkbox"/> FOREIGN REG NO.                                                                                                                                                                                 |     | DATE OF BIRTH<br>PLACE OF BIRTH (list country)                                                                                                                                                                                                                                                                           |                   |
| BREEDER                                                                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                                                                          |                   |
| SIRE                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                          |                   |
| DAM                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                                                                          |                   |

ACTUAL OWNER(S) \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (if any) AT THE SHOW: \_\_\_\_\_

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**SIGNATURE** of owner/agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes ☐ No ☐

**CLEARLY** PRINT E-MAIL ADDRESS so an acknowledgement/receipt of your entry can be emailed to you as well as the Judging Program): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**AGREEMENT**

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**INSTRUCTIONS**

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10. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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JUNIOR SHOWMANSHIP

JR'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number this may be obtained from the AKC. (Phone) 919-233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, & will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

# AFGHAN HOUND CLUB OF AMERICA, INC

## TRIATHLON ENTRY FORM

October 22, 2026

This Entry Form MUST be used for the AHCA Triathlon

Copies may be reproduced.

**ENTRIES CLOSE AT 12PM EDT, WEDNESDAY, OCTOBER 7, 2026**  
**MAIL TO: AHCA TRIATHLON / MAC Dog Shows c/o Mary Mignogna**  
**5612 Norquest Boulevard, Austintown OH 44515**  
**or Enter Online at [Online Entries | MAC Dog Shows LLC](#)**  
**\*\* NO ENTRY FEE FOR TRIATHLON \*\***

|                                  |                                                                  |                               |
|----------------------------------|------------------------------------------------------------------|-------------------------------|
| BREED<br><b>AFGHAN HOUND</b>     | SEX                                                              | Call Name                     |
| FULL NAME OF DOG                 |                                                                  |                               |
| AKC REG NO or ILP NO:<br>_____   | <b>Armband Number:</b><br>(For Show Secretary Use Only)<br>_____ | DATE OF BIRTH                 |
|                                  |                                                                  | PLACE OF BIRTH (list country) |
| BREEDER                          |                                                                  |                               |
| SIRE                             |                                                                  |                               |
| DAM                              |                                                                  |                               |
| ACTUAL OWNER(S)                  |                                                                  |                               |
| OWNERS ADDRESS:                  |                                                                  |                               |
| CITY                             | STATE                                                            | ZIP                           |
| MUST BE SIGNED HERE:<br><b>X</b> |                                                                  |                               |
| TELEPHONE NUMBER:                |                                                                  | EMAIL:                        |

## SCORING

**For Trial Secretary Use ONLY ~ do NOT write in spaces below:**

| JUDGE'S SCORING                                                                                                                                                                                                                                                       |                           | TOTALS                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|
| <b>LURE TRIAL ~</b>                                                                                                                                                                                                                                                   | <b>MAXIMUM 100 POINTS</b> |                                                               |
| <b>ASFA LURE TRIAL</b> (1/4 of the total score for two judges x 1.22)                                                                                                                                                                                                 |                           |                                                               |
| <b>AKC LURE TRIAL</b> (1/2 of the total score for two judges x 1.22)                                                                                                                                                                                                  |                           | <u>Highest score from either ASFA or AKC</u>                  |
| <b>AGILITY TRIAL ~</b>                                                                                                                                                                                                                                                | <b>MAXIMUM 100 POINTS</b> |                                                               |
| _____ 100% of the total points earned in any Class.<br>For dogs that do not receive a qualifying score:<br>Novice Class ~ 5-point reduction per error, with a maximum score of 50.<br>Open or Master Class ~ 5-point reduction per error, with a maximum score of 65. |                           |                                                               |
| <b>OBEDIENCE TRIAL ~</b>                                                                                                                                                                                                                                              | <b>MAXIMUM 100 POINTS</b> |                                                               |
| 1/2 of the total points earned in a class.<br>Beginner Novice scores do NOT qualify.                                                                                                                                                                                  |                           | <u>Highest score from either Agility, Obedience, or Rally</u> |
| <b>RALLY TRIAL ~</b>                                                                                                                                                                                                                                                  | <b>MAXIMUM 100 POINTS</b> |                                                               |
| 100% of the total points earned in Advanced, Excellent, or Master class                                                                                                                                                                                               |                           |                                                               |
| <b>TRIATHLON CONFORMATION CLASS</b>                                                                                                                                                                                                                                   |                           | <b>70 TO 100 POINTS</b>                                       |
| TOTAL POINTS AWARDED                                                                                                                                                                                                                                                  |                           |                                                               |
| TIE BREAKER, IF NEEDED                                                                                                                                                                                                                                                |                           |                                                               |
| <b>TOTAL SCORE</b>                                                                                                                                                                                                                                                    |                           |                                                               |